

Water Resources Program Application for a Water Right Permit

DEC 29 1,8:49

SURFACE WATER ☐ GROUND WATER ☒ PERMANENT

☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

NAME: TALL TIMBER

| Applicant/Business Name: Tall Timber Ranch | Phone No: (509) 763-3127 | Other No: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|
| Address: 27875 White River Road | | |
| City: Leavenworth | State: WA | Zip:98826 |
| Email Address (optional): | | |
| Contact Name (if different from above): Cory Kamphaus, Yakama Nation. Contact for questions about the project is Cory Kamphaus. The contact and authorized agent on behalf of Tall Timber Ranch is Stan Fishburn at the above address. | Phone No: (509)548-9413 Ext. 102 | Other No: |
| Relationship to Applicant: Potential lessee. | | |
| Address: 7051 Highway 97 | | |
| City: Peshastin | State: WA | Zip: 98847 |
| Email Address (optional): cory@mid-columbia-coho.net | | |
| Legal Land Owner or Part Owner Name of the Proposed Place of Use: Tall Timber Ranch | Phone No: (509) 763-3127 | Other No: |
| Address: 27875 White River Road | | |
| | State: WA | Zip: 98826 |
| City: Leavenworth | | |

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Coho acclimation from mid March to mid June Anticipated length of time to complete your project: By September of 2013

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

| Purpose(s) of Use | Rate (check one box only) Cubic Feet per Second (CFS) Gallons per Minute (GPM) | Acre-Feet per Year (AF/YR) (If known) | Period of Use (Continuously or Seasonal) |
|-------------------|----------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|
| Fish acclimation | 2.6 | 474.4 | Seasonal |
| | | | |

| For Ecology | APPLICATION NO: 54-33049 | SEPA: Exempt/Not Exempt |
|----------------|--------------------------|-------------------------------------|
| Use | Fee Paid 260, Check No: | ECY Coding: 001-001-WR1-0285-000011 |
| Date Returned | Ru Princitu Date 1.3.12 | RV WRIA. 45-Chelan |

| | TOTA | AL: | 2.6 | | | 474.4 | | | |
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| | *** | | ndrume (deletember processes) | | *** | | | | |
| | n/Temporary Wa | | | | | | | | |
| | | | | | | d non-recurri | ng)? ☐ YES ☒ NO | | |
| s this reque | est for a temporary | pern | nit? | YES 🖾 N | 0 | | | | |
| f yes to eitl | her question above | e, indi | cate the | dates that | the water w | ill be needed | | | |
| ROM: TO |): | | | | | | | | |
| Section | 3. POINT O | F D | IVER: | SION O | R WITH | DRAWA | L | | |
| (Complete | e A or B, and C b | elow) |) | | | | | | |
| A.) If Su | rface Water Sou | irce | | | B.) 1 | B.) If Ground Water Source | | | |
| Spring Creek River Lake | | | | | Пи | Vell(s) O | ther: | | |
| Other: | | amakan at 11d aunta anasar | | | | | | | |
| Source Na | ame: Napeegua Ri | ver | | | Well | diameter & d | depth: | | |
| Source Name: Napeequa River | | | | | | | sed points of withdrawal: | | |
| Tributary 1 | to: White River | | | | | Do you have an existing well? YES NO If available, attach Water Well Report and pump tes | | | |
| Number of | f proposed diversion | on no | ints: 1 | | | | | | |
| | ve an existing dive | | The second second | ES 🛛 NO | | Tag ID No | on resport and pump to | | |
| | of Diversion/W | | | | | 149 117 110. | | | |
| | | 1/4 | 1/4 | Section | Township | Range | County | | |
| 28161 | 8300050 | | SE | 18 | 28 | 16 | Chelan | | |
| L | ot(s) | | Block(s |) | S | ubdivision | | | |
| from the (| TA AA TO AA TIT | T. Red | JOE L |) co | rner of Secti | on 18. | | | |
| | | 1/4 | 1/4 | Section Section | rner of Secti | | County | | |
| | | | | | Township | Range | County | | |
| Pare | | | | Section | Township | | County | | |
| Pare | ot(s) | 1/4 | 1/4 Block(s | Section) | Township | Range | County I to the nearest section corner: | | |
| Pare L If known, | ot(s) | s in fe | Block(s | Section) the point of | Township S of diversion | Range ubdivision or withdrawa | | | |
| Pare L If known,feet | ot(s) enter the distances | s in fe | Block(s | Section the point of the feet (| Township S of diversion East/ Wes | Range ubdivision or withdrawa | | | |
| Pare L If known, feet from the (| cel No. ot(s) enter the distances (North/ Sou | s in fe | Block(s eet from and SE | Section the point (feet () corn | Township Solution of diversion East/ Wester of Section | Range ubdivision or withdrawa | I to the nearest section corner: | | |
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| If known, feet from the (OTE: If mo | cel No. ot(s) enter the distances (North/ Sou NW SW N re than two points of | s in feath) and NE of diversity to | Block(s eet from nd SE rsion/with propose o make to | Section the point of this applications. | Township Solution of diversion with addition of the control of th | Range ubdivision or withdrawa it) ul information thdrawal is le of another's | I to the nearest section corner: | | |
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Date Returned

Ru

Priority Date

| 4 | 1/4 | Section | Twp. | Range | County | Parcel No. |
|---|-----|---------|------|-------|--------|--------------|
| | SE | 18 | 28 | 16 | Chelan | 281618300050 |

Do you own all the lands on which the proposed place of use is located? XYES NO.

If no, do you have legal authority to make this application for use of another's land?
YES NO Provide owner name(s), address, and phone number: Tall Timber Ranch

27875 White River Road

Leavenworth, WA

Contact: Stan Fishburn (509) 763-3127

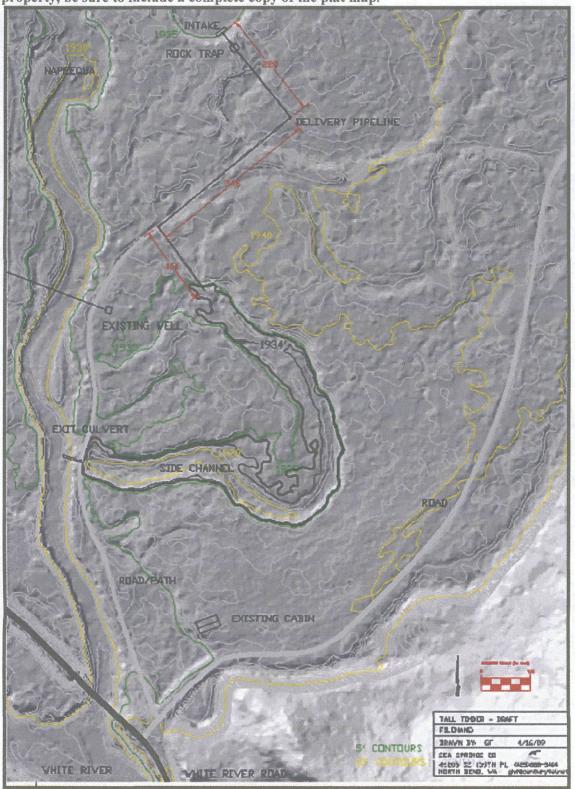
Are there any other water rights or claims associated with this property or water system?

YES NO

If yes, provide the water right and/or claim numbers:

Tall Timber Ranch is supplied under a portion of G4-01194C, G4-31432P and permit exempt rights under RCW 90.44.050

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.



| For Ecology Use | APPLICATION NO: | | SEPA: Exempt/Not Exempt |
|-----------------------|-----------------|-----------|-------------------------------------|
| | Fee Paid: | Check No: | ECY Coding: 001-001-WR1-0285-000011 |

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): An intake structure is planned to be prefabricated and placed in the bank of the Napeequa River. It would conform to the existing bank profile and would not impede river flow or impact flood storage capacity. The intake will use a fixed, sloped screen with an air or water backwash system to flush debris off the screen face and will meet agency screen criteria for sweeping flow, approach velocity and mesh size. Pipe (800 ft.) would be buried from the intake to an existing side channel. It would include a large, below grade, sand trap near the intake and several manholes for maintenance. The existing culvert outlet may be adequate to return flow to the Napeequa with the addition of dam boards for elevation control on the culvert inlet. (See attached Tall Timber water system impact evaluation)

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION (Complete A or B, and C below)

| A.) Domestic Water Systems only | B.) Municipal Water Systems only (defined under RCW 90.03.015) |
|---------------------------------------------------------------------------|----------------------------------------------------------------|
| Projected number of connections to be served: | Present population to be served water: |
| Type of connections: | Estimate future population to be served:(20 year projection) |
| C.) Water System Planning | |
| Do you have a Water System Plan approved by th Water Division? YES NO | e Washington State Department of Health, Drinking |
| If yes, date plan was approved// | Water System Number: |
| Name of water system: | |
| Are you within the service area of an existing wat | er system? YES NO |
| If yes, explain why you are unable to connect to the | ne system: |
| | |

| Section 7. IRRIGATION/STOCKWATER/OTHER FA | RM USES | |
|---------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| Irrigation | | |
| Total number of acres requested to be irrigated under this application = NOTE: Outline the area to be irrigated on your attached map. | ACRES | |
| Stockwater | | |
| List number and kind of stock: | | |
| Is the proposed project for a dairy farm? YES NO | | |
| Other Proposed Farm Uses Describe all proposed uses: | | |

Family Farm Water Act (RCW 90.66):

| For Ecology Use | APPLICATION NO: | | SEPA: Exempt/Not Exempt |
|-----------------------|-----------------|-----------|-------------------------------------|
| | Fee Paid: | Check No: | ECY Coding: 001-001-WR1-0285-000011 |

Calculate the acreage in which you have a controlling interest, including only: • Acreage irrigated under water rights acquired after December 8, 1977, Acreage proposed to be irrigated under this application, and Acreage proposed to be irrigated under other pending application(s). Is the combined acreage under existing rights greater than 6000 acres?

YES

NO Do you have a controlling interest in a Family Farm Development Permit? YES NO If yes, enter Permit No: ___ Section 8. OTHER WATER USES Hydropower Indicate total feet of head _____ and proposed capacity in kilowatts:___ Describe works: Indicate all uses to which power is to be applied: FERC License No: Mining/Industrial Use Describe use, method of supplying and utilizing water:___ Other Use Section 9. WATER STORAGE Will you be using a dam, dike, or other structure to retain or store water? \(\subseteq\) YES \(\simes\) NO Are you proposing to store more than 10 acre-feet of water?

YES

NO Will the water depth be 10 feet or more? ☐ YES ☒ NO If you answered yes to any of the above questions, please describe:___ NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application. Section 10. DRIVING DIRECTIONS Provide detailed driving directions to the project site: From Leavenworth, travel west on Hwy 2 for approximately 15.1 miles where you will turn right onto Hwy 207. Go approximately 10.5 miles and turn right onto the White River Road. Travel 6.2 miles and just before going over a bridge, park and take path to the site (see map in section 4). Site Address: None Ecology APPLICATION NO: SEPA: Exempt/Not Exempt Use Check No:_ _ ECY Coding: 001-001-WR1-0285-000011

Rv

WRIA

Date Returned

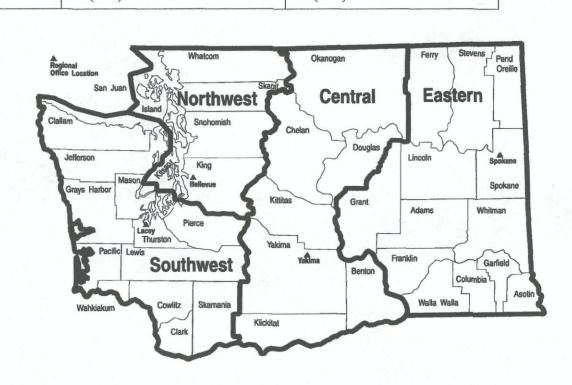
Rv Prinrity Date

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

| Cory Kamphans Print Name (Applicant or authorized representative) Stan Fishburn | | Signature Stan Fishbun | | 12/15/11 Date |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|------------------|
| Print Name (Legal Owner or Part Owner Pla | | nature | | Date |
| Print Name (Legal Owner or Part Owner Pla | | nature | | Date |
| Print Name (Legal Owner or Part Owner Pla | ce of Use) | nature | | Date |
| *Submit your application to: | | | hich the project is locat | |
| DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 | ✓ Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490 | | Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400 | |
| OLYMPIA, WA 98504-7611 | ☐ Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 Clymp | | Southwest Region PO Box 47775 Olympia, WA 98: (360) 407-6300 | |

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



| For Ecology Use APPLICATION NO: Fee Paid: | | PPLICATION NO: SEF | | |
|--------------------------------------------|------|--------------------|-------------------------------------|--|
| | | Check No: | ECY Coding: 001-001-WR1-0285-000011 | |
| Date Returned | (12) | Rv Priority Date | Rv WRIA- | |